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To: Examiner Drodge  
Art Unit: 1723

Fax: 571-273-8300

From: Elias Domingo

Direct dial No.: 617-395-7012

Application No.: 10/712,621

Our Docket No.: I0168-707619

**CERTIFICATE OF FACSIMILE UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being facsimile transmitted to the attention of Examiner Drodge at FAX number (571) 273-8300, Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 13, 2006.

  
Patricia McKenney

**ORIGINAL DOCUMENTS WILL NOT BE MAILED.**

**Message:** Transmitted herewith is a Supplemental Response and Transmittal Letter of Same -  
ORIGINAL DOCUMENTS WILL NOT BE SENT

Docket No.: I0168-707619

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anil D. Jha et al.  
Serial No: 10/712,621  
Confirmation No: 2148  
Filed: November 13, 2003  
For: WATER TREATMENT SYSTEM AND METHOD  
Examiner: Joseph W. Drodge  
Art Unit: 1723

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## CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8(a)

The undersigned hereby certifies that this document is being transmitted via facsimile to Examiner Joseph W. Drodge, FAX number 571-273-8300 at the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on December 13, 2006.

  
Patricia McKenney

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith are the following documents:

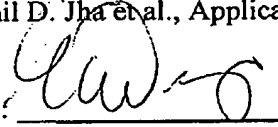
☒ Supplemental Response

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

A check is not enclosed. If there is a fee required, the Commissioner is hereby authorized to charge any payment to Deposit Account No. 50/0214.

Respectfully submitted,

Anil D. Jha et al., Applicants

By:   
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Facsimile: 617-395-7070

Siemens Docket No.: 2003P86274US  
USF Docket No. USF/ION/122US  
LLA Docket No.: I0168-707619  
Date: December 13, 2006

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Docket No.: I0168-707619

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Patricia McKenney

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL RESPONSE**

Sir:

In response to the Office Action mailed August 9, 2006 and a telephonic interview with the examiner on November 17, 2006, Applicants request consideration and allowance of this application in view of the following Amendments and Remarks supplementing a Response previously filed on November 8, 2006.

Changes to the specification and claims are shown by strike through for deleted matter and underlining for added matter.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.